

BEFORE THE
ALABAMA PUBLIC SERVICE COMMISSION

This application should be properly filled in, signed and sworn to, and the original and one (1) copy returned to:

Alabama Public Service Commission
P O Box 304260
Montgomery, AL 36130

I. Application of _____
(Legal Name)

DBA _____
(Trade Name)

BUSINESS ADDRESS _____
(Street, Highway, or Rural Route and Box Number)

(City) (State) (Zip Code)

Telephone Number _____ Fax Number _____

for a certificate of public convenience and necessity to operate as a common carrier under the provisions of the Alabama Motor Carrier Act in intrastate transportation of passengers and their baggage in special or charter taxi operations over irregular routes within the territory hereinafter described, and respectfully shows:

- II. That applicant is () Individual () Partnership () Corporation.
- III. That in support hereof, Exhibits "A", "B", "C", "D", and "E" are attached hereto and made a part hereof.
- IV. That there is attached hereto () Cash, () Check, () Money Order in the amount of \$100.00 in payment of application fee required by law. (If remittance is other than cash, make payable to: Alabama Public Service Commission.)
- V. That applicant will submit such additional information in connection with this application as the Commission may require and will comply with such requirements of the Alabama Motor Carrier Act and the Commission's rules and regulations thereunder as are applicable to the operations herein proposed.

VI. PROPOSED TERRITORY

Form: (A)_____

(base area)

To: (B)_____ ;

and from points in (B) to points in (A) .

Instructions:

The base area in Section (A) should represent the primary territory in which a carrier conducts operations and should be specifically defined in terms of a city or county area. The territory in Section (B) should include all points the carrier desires to serve outside the base area. The above language describes operations transporting passengers:

1. Between points within the base area.
2. From points in the base area to the territory described in Section (B).
3. From the territory described in Section (B) to the base area.

EXHIBIT "A"

COPY OF ARTICLES OF INCORPORATION, PARTNERSHIPS OR ASSOCIATION
(Attach Separately)

EXHIBIT "B"

STATEMENT CONCERNING QUALIFICATIONS AND EXPERIENCE OF APPLICANT

EXHIBIT "C"

STATEMENT CONCERNING OWNERSHIP OF PROPERTY AND FINANCIAL CONDITION OF APPLICANT. (Note: If a partnership, file a statement separately as to each partner.)

ASSETS:

As of _____, _____

(latest current date)

Cash on hand and in bank \$ _____

Land and building _____

Trucks (value as of balance sheet date) _____

Tractors _____

Trailers _____

Buses _____

Automobiles _____

Investments (Stocks, bonds, other securities) _____

Other assets (describe) _____

TOTAL \$ _____

LIABILITIES:

Mortgage on land and buildings \$ _____

Balance owed on vehicles _____

Other liabilities (describe) _____

TOTAL \$ _____

NET WORTH \$ _____

EXHIBIT “D”

PUBLIC CONVENIENCE AND NECESSITY

(Set forth briefly the reasons why the proposed service is or will be required by present or future public convenience and necessity.)

EXHIBIT “E”

DESCRIPTION OF EQUIPMENT

(Describe all vehicles to be used by applicant in the operation covered by this application.)

TYPE	MAKE	MODEL	SEATING CAPACITY	MOTOR NO.	LICENSE

AFFIDAVIT

STATE OF _____

COUNTY OF _____

Before me, _____, a Notary Public in and for said county,
in said

state, personally appeared _____, who being by me first duly
sworn, says

that he is authorized to make this affidavit on behalf of applicant in the above and foregoing application; that
the allegations and statements contained in said application and exhibits thereto attached are full, true, and
correct, according to the best of his knowledge, information and belief.

(Affiant)

Sworn to and subscribed before me, this _____ day of _____, _____.

(Notary Public)

(Seal)

My Commission expires _____.

ATTORNEY OR REPRESENTATIVE:

(Name)

(Address)

(Telephone Number)